

*Yevamos Perek Gimmel is Dedicated לע"ג*

*מרת רבקה בת ר' אליהו ז"ל*

*הח"ר אברהם בן ר' מאיר הלוי ז"ל*

*מרת האלע בת הח"ר משה הלוי ז"ל*



**יבמות דף כט**

**גמרא ורש"י**

Deadline for this quiz is **Monday, December 7th, 2020, at 11:59pm**

*This Week's Bechina is Dedicated in Honor of*

*R' Shlomo Abraham, R' Shimi Globman, and R' Zecharia Adler*

**Due to recent circumstances, we are suspending financial test incentives at the moment, and hope in the near future to continue with the incentives .**

**Please continue to learn and review, as the test will be posted weekly with the same deadline. We are also keeping track of all the marks, and sending monthly emails with your marks for accountability.**

**We hope to hear Besuros Tovos very soon.**

**PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org) or fax to **973-860-1661**. Incentives offered for CLOSED-GEMARA ONLY**  
See further instructions below and on last page

- R' Shimon is of the opinion that זיקה has the status of an ערוה גמורה. According to him, which one of the following statements is TRUE regarding sisters that fall simultaneously to the same יבם?
  - If one sister is an איסור מצוה to the יבם, both sisters require חליצה
  - If one sister is an איסור מצוה to the יבם, the second sister must do יבום/חליצה
  - If one sister is an ערוה to the יבם, the second sister must do חליצה and not יבום
  - If neither of the sisters are otherwise איסור to the יבם, then both sisters require חליצה
- Which of the following statements is TRUE according to our Gemara?
  - The average person would know the status of a יבמה who is an איסור מצוה but not one that is an איסור קדושה
  - The average person would know the status of a יבמה who is an איסור מצוה but not one that is an איסור ערוה
  - The average person would know the status of a יבמה who is an איסור ערוה but not one that is an איסור מצוה
  - The average person would know EQUALLY the status of a יבמה who is an איסור מצוה and one that is an איסור ערוה.

*Reuvein, Shimon, and Levi were brothers. Reuvein and Shimon were married to sisters, and Levi was not married at all. Reuvein died and Levi performed מאמר with the יבמה. Then, Shimon dies.*

3. What must be done with Shimon's wife?
  - A. יבום/חליצה
  - B. She is מותרת לשוק
  - C. It is a מחלוקת – either חליצה, or she is מותרת לשוק
  - D. It is a מחלוקת – either יבום/חליצה, or she is מותרת לשוק
  
4. In the above case, when מאמר was given to Reuvein's wife, was it בהיתירא, or באיסורא?
  - A. בהיתירא
  - B. באיסורא
  - C. It's a מחלוקת in our Gemara
  
5. The Gemara discusses whether Beis Shammai would consider מאמר a קנין גמור. How does Rashi define the term קנין גמור?
  - A. ליורשה, וליטמא לה, ולהפר נדריה
  - B. בעלת מאמר is no longer required for the יבום
  - C. The בעלת מאמר's sister is now considered אחות אשתו
  - D. If he wants to separate from her at this point, only a גט is required
  
6. According to one opinion, Beis Shammai say that מאמר is דוחה ומשייר. How does Rashi define the term ומשייר?
  - A. שאינו יורשה, מטמא לה, ומיפר נדריה
  - B. בעלת מאמר is still required for the יבום
  - C. The בעלת מאמר's sister still requires חליצה
  - D. If they would want to be separated, only חליצה is required
  
7. The Mishna on our daf (ג אחין ב נשואים ב אחיות וא מופנה וכו'), is brought to challenge which explanation for Beis Shammai?
  - A. קנין גמור
  - B. דוחה ומשייר
  - C. Both of the above
  - D. Neither of the above
  
8. Does נשואין that is performed בעל כרחא of an ארוסה constitute נשואין?
  - A. No
  - B. Yes
  - C. This is a מחלוקת in our Gemara

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9. The Gemara brings the following Braisa: רבי יהושע אומר, רבי אליעזר אומר יפר, רבי אבהו אומר, בין יבם א בין שני יבמין, רבי אליעזר אומר יפר, רבי יהושע אומר לאחד ולא לשנים.

Whose opinion is used as a ראיה in our Gemara?

- A. רבי אליעזר
  - B. רבי יהושע
  - C. רבי אבהו
  - D. All of the above
10. According to the הגמרא, מסקנת הגמרא, what does מאמר accomplish according to שמאי?
- A. דוחה ומשייר
  - B. קונה קנין גמור
  - C. אינו קונה אלא לדחות בצרה בלבד
  - D. It remains unresolved

TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, December 7th, 2020, at 11:59pm**
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org) or fax to **973-860-1661**.
- We try to mark **בהינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or *yungerleit* who participate in a **דף השבוע הבורה**. Call us at **(507) DAF WEEK (323 9335)** with any questions.

**ANSWER KEY FOR DAF 29 - SEND BACK ONLY THIS PAGE**

Full Name \_\_\_\_\_

Email Address (required) \_\_\_\_\_

Was this your 1st ever בחינה? \_\_\_\_\_

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)

**Comments:****Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_